

NEBRASKA

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DEPT. OF ENVIRONMENT AND ENERGY



Pete Ricketts, Governor

Construction Storm Water Notice of Intent (CSW-NOI)

Permit Number: CSW-201702253

A. Project Description

Project Name: Gallery 23 East
Physical Address: County Road U and Lincoln Highway, Fremont, Nebraska
County: Dodge

B. Certification

The appropriate individuals must sign information submitted on this CSW-NOI form as required in NPDES General Permit NER210000 Part VII.E.6, and below or the application will not be authorized. If more than one certifying official, submit multiple copies of the following information.

All permit applications shall be signed as per Title 119, Chapter 13 *Applications; Signatories* as follows:

002.01 For a corporation. By a **Responsible Corporate Officer**, which means:

- A president, secretary, treasurer, or vice-president of the corporation in charge of a principal business function, or any other person who performs similar policy or decision-making functions for the corporation, or
- The manager of one of more manufacturing, production, or operating facilities, provided by the manager is authorized to make management decisions which govern the operation of the regulated facility including having the explicit or implicit duty of making major capital investment recommendations, and initiating and directing other comprehensive measures to assure long-term environmental laws and regulations; the manager can ensure that the necessary systems are established or actions taken to gather complete and accurate information for permit application requirements; and where authority to sign documents has been assigned or delegated to the manager in accordance with corporate procedures.

002.02 For a partnership or sole proprietorship: By a general partner or proprietor, respectively.

002.03 For a municipality, State, Federal, or other public agency.

- By either a principal executive officer of the agency, or
- A senior executive officer having responsibility for the operations of a principal geographic unit of the agency.

Certifying Official:

"I certify, under penalty of law, that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information including the possibility of fine and imprisonment for knowing violations."

Certifying Official/Date: 

D6AA8A753B764AF...

Michael Cosentino

12/1/2021

Department of Environment and Energy

P.O. Box 98922
 Lincoln, Nebraska 68509-8922

Jim Macy, Director

OFFICE 402-471-2186 FAX 402-471-2909
 ndec.moreinfo@nebraska.gov

Certifying Official, Company Name, Address, Email and Phone Number:

Michael Cosentino

First and Last Name

402-250-2001

Work Phone

402-250-2001

Cell Phone

4245 S 192nd St

Mailing Address

Gallery 23 East LLC

Company Name/Applicant

Owner

Title

mcosentino49@yahoo.com

Email

Omaha, NE 68135

City, State, Zip Code

Certifying Official #2, Company Name, Address, Email, and Phone Number:

First and Last Name

Company Name/Applicant

Work Phone

Title

Cell Phone

Email

Mailing Address

2
City, State, Zip Code

Authorized Representative, Company Name, Address, Email and Phone Number:

Lucinda Bugbee

First and Last Name

402-458-5031

Work Phone

402-458-5031

Cell Phone

601 P Street, Suite 200

Mailing Address

Olsson Associates

Company Name/Applicant

Team Coordinator

Title

lbugbee@olssonassociates.com

Email

Lincoln, NE 68508

City, State, Zip Code

Project Proponent, Company Name, Address, Email and Phone Number:

First and Last Name

Company Name/Applicant

Work Phone

Title

Cell Phone

Email

Mailing Address

2
City, State, Zip Code

Readiness to Apply

Does a reasonable potential exist for permit authorization to be limited? YES NO

Storm Water Pollution Prevention Plan (SWPPP) Part IV

- a. Has a **Storm Water Pollution Prevention Plan** been developed for this project? YES NO
- b. Has a qualified individual [Part IV.A] prepared the **SWPPP**? YES NO

Has the following been incorporated into the SWPPP?

- c. Site and activity descriptions as per Part IV.B; YES NO
- d. Sediment and pollution control measures and record keeping as per Part IV.C; YES NO
- e. **Erosion prevention** measures and record keeping as per Part IV.C; YES NO
- f. Inspections, maintenance of BMPs and associated record keeping as per Part IV.E, I-L; YES NO
- g. **Final stabilization** addressed as per Part IV.B; YES NO
- h. Does the SWPPP include documentation supporting a determination of permit eligibility with regards to endangered and threatened species and critical habitat? YES NO

C. Construction Site Description

- a. **Project Name:** Gallery 23 East
- b. **Physical Address:** County Road U and Lincoln Highway, Fremont, Nebraska
County: Dodge
- c. **Project Type:** Residential & Commercial
- d. **Project Size: Total Area** 112.6 **Area to be disturbed** 95.1
(acres): **(acres):**
- e. **Identify surface waters within ½ mile of project boundary that will receive storm water or discharge from permanent storm water management system.**
Discharges into existing drainage swales
- f. **Name of Receiving Waters:** Unnamed Creek
- g. **Waterbody Type** Creek
- h. **Legal Description: Quarter of the Quarter, Section, Township N, Range**
- i. **SWPPP Designer, Company, Address and Phone Number:**
Brad Marshall
Olsson Associates
601 P Street, Suite 200
402-474-6311 bmarshall@olssonassociates.com
- j. **SWPPP Location:** The SWPPP will be located on site in a weatherproof container.
- k. **Project Start Date** (approximate): 5/8/2017 **l. Project End Date** (estimated): 12/31/2018
- m. For sites previously authorized under a Construction Storm Water (CSW) permit **and** undergoing a transfer of owner **and/or** certifying official.
List the previous NPDES CSW Permit Number: